DAVID G. HUNTER

EDUCATION

Ph. D. University of Notre Dame (Theology, 1986; Christianity and Judaism in Antiquity Program)

M.A. University of Notre Dame (Theology, 1983)

M.A. University of St. Michael’s College, Toronto (Theology, 1980)

M.A. The Catholic University of America (Classical Languages, 1976)

B.A. The Catholic University of America (Classical Languages, 1976)

*Summa cum laude*; *Phi Beta Kappa*

# ACADEMIC APPOINTMENTS

2007-Present Cottrill-Rolfes Chair of Catholic Studies

Department of Modern and Classical Languages, Literatures, and Cultures

Department of History

University of Kentucky, Lexington, Kentucky 40506-0027

1999-2007 Monsignor James A. Supple Chair of Catholic Studies

Department of Philosophy and Religious Studies

Iowa State University, Ames, Iowa 50011

* 1. Instructor, Assistant Professor, Associate Professor, Professor

Department of Theology

University of St. Thomas, St. Paul, Minnesota 55105

# PUBLICATIONS

**Books (single-author)**

1. *A Comparison Between a King and a Monk/Against the Opponents of the Monastic Life: Two Treatises by John Chrysostom*. Lewiston, NY: The Edwin Mellen Press, 1988.

2. *Marriage in the Early Church*. Sources of Early Christian Thought. Minneapolis, MN: Fortress Press, 1992.

3. *Marriage, Celibacy, and Heresy in Ancient Christianity: The Jovinianist Controversy*. Oxford Early Christian Studies. Oxford University Press, 2007 (paperback 2009).

4. *Marriage and Sexuality in Early Christianity*. Ad Fontes: Early Christian Sources. Minneapolis: Fortress Press, 2018 (a revised and expanded edition of *Marriage in the Early Church*).

**Books (editor/co-editor)**

1. *Preaching in the Patristic Age: Studies in Honor of Walter J. Burghardt, S.J*. Mahwah, NJ: Paulist Press, 1989.

2. *Augustine: Marriage and Virginity*. The Works of Saint Augustine, I/9. Trans. by Ray Kearney. Edited with introductions and notes by David G. Hunter. Hyde Park, NY: New City Press, 1999.

3. *In Dominico Eloquio/In Lordly Eloquence: Studies in Patristic Biblical Interpretation in Honor of Robert L. Wilken.* Co-edited with Paul Blowers, Angela Christman, and Robin Darling Young. Grand Rapids, MI: William B. Eerdmans, 2002.

4. *The Oxford Handbook of Early Christian Studies.* Co-edited with Susan Ashbrook Harvey. Oxford University Press, 2008 (paperback 2010).

5. *Suffering and Evil in Early Christian Thought*. Co-edited with Nonna Verna Harrison. Grand Rapids, Michigan: Baker Academic, 2016

6. *Ambrosiaster’s Commentary on the Pauline Epistles*, vol. 1: *Romans*. Trans. with notes by Theodore S. de Bruyn, with an Introduction to the *Commentary* by Stephen A. Cooper, Theodore S. de Bruyn, and David G. Hunter. Atlanta, GA: SBL Press, 2017. Volume 2, translated by Cooper and Hunter will appear in 2019.

### Journal Articles/Book Chapters

1. “Resistance to the Virginal Ideal in Late-Fourth-Century Rome: The Case of Jovinian,” *Theological Studies* 48 (1987): 45-64.

2. “Borrowings from Libanius in the *Comparatio regis et monachi* of St. John Chrysostom” *Journal of Theological Studies* n.s. 39 (1988): 525-531.

3. “*On the Sin of Adam and Eve*: A Little-known Defense of Marriage and Childbearing by Ambrosiaster,” *Harvard Theological Review* 82 (1989): 283-299.

4. “Preaching and Propaganda in Fourth-Century Antioch: John Chrysostom’s Homilies on the Statues,” ch. 7 in Hunter, ed., *Preaching in the Patristic Age*, 117-136.

5. “Libanius and John Chrysostom: New Thoughts on an Old Problem,” *Studia Patristica* 22 (1989): 129-135.

6. “Ambrosiaster, *On the Sin of Adam and Eve*,” ch. 6 in *Ascetic Behavior in Greco-Roman Antiquity*. Edited by Vincent Wimbush. Minneapolis, MN: Fortress Press, 1990. Pp. 99-116.

7. “A Decade of Research on Early Christians and Military Service,” *Religious Studies Review* 8/2 (1992): 87-94.

## 8. “The Language of Desire: Clement of Alexandria’s Transformation of Ascetic Discourse,” in *Discursive Strategies, Ascetic Piety, and the Interpretation of Religious Literature*. Edited by Vincent Wimbush. Semeia 57; Scholars Press, 1992. Pp. 95-111

9. “The Paradise of Patriarchy: Ambrosiaster on Woman as (Not) God’s Image,” *Journal of Theological Studies* n.s. 43 (1992): 447-469.

10. “Helvidius, Jovinian, and the Virginity of Mary in Late Fourth-Century Rome,” *Journal of Early Christian Studies* 1 (1993): 47-71. Reprinted in *Christianity and Society: The Social World of Early Christianity*. Edited by Everett Ferguson. New York and London: Garland, 1999. Pp. 99-123.

11. “Echoes of the Early Roman Nuptial Blessing: Ambrosiaster, *De peccato Adae et Evae*,” co-authored with Thomas Fisch, *Ecclesia Orans* 11 (1994): 225-244.

12. “The Christian Church and the Roman Army in the First Three Centuries,” in *The Church’s Peace Witness*. Edited by Barbara Nelson Gingerich and Marlin E. Miller. Grand Rapids, MI: Eerdmans, 1994. Pp. 161-181.

13. “Augustinian Pessimism? A New Look at Augustine’s Teaching on Sex, Marriage and Celibacy,” *Augustinian Studies* 25 (1994): 153-177. Reprinted in *Christianity and Society: The Social World of Early Christianity*. Edited by Everett Ferguson. New York and London: Garland, 1999. Pp. 125-149.

### 14. “The Date and Purpose of Augustine’s *De continentia*,” *Augustinian Studies* 26 (1995): 7-24.

### 15. “Augustine of Hippo,” ch. 10 in *The Christian Theological Tradition*. Edited by Catherine Cory and David Landry. New York: Simon and Schuster, 1996. Pp. 149-159.

16.“Vigilantius of Calagurris and Victricius of Rouen: Ascetics, Relics and Clerics in Late Roman Gaul,” *Journal of Early Christian Studies* 7 (1999): 401-430.

17. “Clerical Celibacy and the Veiling of Virgins: New Boundaries in Late Ancient Christianity,” in *The Limits of Ancient Christianity: Essays in Honor of R.A. Markus*. Edited by William Klingshirn and Mark Vessey. Ann Arbor, MI: University of Michigan Press, 1999. Pp. 139-152.

18. “The Virgin, the Bride and the Church: Reading Psalm 45 in Ambrose, Jerome and Augustine,” *Church History* 69 (2000): 281-303. Reprinted in *The Harp of Prophecy: Early Christian Interpretation of the Psalms*. Edited by Brian E. Daley and Paul R. Kolbet. South Bend and London: University of Notre Dame Press, 2014. Pp. 149-174

19. “The Acts of Thomas: Scene One,” ch. 15 in *Religions of Late Antiquity in Practice*. Edited by Richard Valantassis. Princeton and Oxford: Princeton University Press, 2000. Pp. 207-217.

20. “Augustine, Sermon 354A: Its Place in his Thought on Marriage and Sexuality,” *Augustinian Studies* 33/1 (2002): 39-60.

21. “Reclaiming Biblical Morality: Sex and Salvation History in Augustine’s Treatment of the Hebrew Saints,” in *In Dominico Eloquio/In Lordly Eloquence. Studies in Patristic Biblical Interpretation in Honor of Robert L. Wilken*. Edited by Paul M. Blowers, et al. Grand Rapids, MI: Eerdmans, 2002. Pp. 317-335. Spanish translation, “Reivindicación de la moralidad biblica: sexo e historia de la salvación en la reflexión agustiniana sobre los santos hebreos,” *Augustinus* 48 (2003): 103-121.

22. “Augustine and the Making of Marriage in Roman North Africa,” *Journal of Early Christian Studies* 11 (2003): 63-85.

23. “Fourth Century Latin Writers,” ch. 27 in *Cambridge History of Early Christian Literature*. Edited by Frances Young, Lewis Ayres, and Andrew Louth. Cambridge: Cambridge University Press, 2004. Pp. 302-317.

24. “Re-reading the Jovinianist Controversy: Asceticism and Clerical Authority in Late Ancient Christianity,” *Journal of Medieval and Early Modern Studies* 33 (2003): 453-470. Reprinted in *The Cultural Turn in Late Ancient Studies: Gender, Asceticism, and Historiography*. Edited by Dale B. Martin and Patricia Cox Miller. Durham and London: Duke University Press, 2005. Pp. 119-135.

25. “Between Jovinian and Jerome: Augustine and the Interpretation of 1 Corinthians 7,” *Studia Patristica* 43 (2006): 131-136. Spanish translation, “Entre Joviniano y Jerónimo: Agustín y la interpretación de 1 Cor 7,” *Augustinus* 52 (2007): 107-112.

26. “Marrying and the *tabulae nuptiales* in Roman North Africa: From Tertullian to Augustine,” in *Marrying in the Middle Ages: The Formation and Documentation of Marriage 400-1600*. Edited by Philip L. Reynolds and John Witte, Jr. Cambridge: Cambridge University Press, 2007. Pp. 95-113.

#### 27. “Sexuality, Marriage, and the Family,” ch. 24 in *The Cambridge History of Christianity.* Volume II: *Constantine to c. 600*. Edited by Augustine Casiday and Frederick W. Norris. Cambridge: Cambridge University Press, 2007. Pp. 585-600.

28. “The Reception and Interpretation of Paul in Late Antiquity: 1 Corinthians 7 and the Ascetic Debates,” in *The Reception and Interpretation of the Bible in Late Antiquity.* Edited by L. di Tommaso and L. Turescu. Leiden and Boston: E.J. Brill of Leiden, 2008. Pp. 163-191.

29. “Marital Spirituality in the Early Church,” in *INTAMS Companion to Marital Spirituality*. Edited by Monica Sandor. Brussels: International Academy for Marital Spirituality, 2009. Pp. 121-133.

30. “The Raven Replies: Ambrose, *Letter to the Church at Vercelli* (*Ep.ex.coll.* *14*) and the Criticisms of Jerome,” in Jerome of Stridon: His Life, Writings and Legacy. Edited by Andrew Cain and Josef Lössl. London: Ashgate, 2009. Pp. 175-189.

31. “The Significance of Ambrosiaster,” *Journal of Early Christian Studies* 17 (2009): 1-26 (2008 Presidential Address, North American Patristics Society).

32. “Ambrosiaster *redactor sui*: The Commentaries on the Pauline Epistles (Excluding Romans),” co-authored with Stephen Cooper, *Revue d’études augustiniennes et patristiques* 56 (2010): 69-91.

33. “Clerical Marriage and Episcopal Elections in the Latin West: From Siricius to Leo I,” in *Episcopal Elections in Late Antiquity, 250-600*. Edited by Johann Leemans, Peter Van Nuffelen, Shawn W.J. Keough, and Carla Nicolaye. Berlin and New York: Walter de Gruyter, 2011. Pp. 183-202.

34. “Augustine and the Body,” in *The Blackwell Companion to Augustine*. Edited by Mark Vessey. Oxford: Blackwell, 2012. Pp. 353-364.

35. “*De continentia*,” in *The Oxford Guide to the Historical Reception of Augustine*. Edited by Karla Pohlmann and Willimien Otten. Oxford University Press, 2013. Pp. 116-118.

36. “The Domestic Church and the Early Church: The Household as Context for Christianization in Late Antiquity,” in *The Household of God and Local Households: Revisiting the Domestic Church*. Edited by Peter De Mey, Thomas Knieps-Port le Roi, and Gerard Mannion. Leuven: Peeters, 2013. Pp. 197-209.

37. “Asceticism, Priesthood, and Exegesis: 1 Corinthians 7:5 in Jerome and his Contemporaries,” in *Asceticism and Exegesis in Early Christianity*. Edited by Hans-Ulrich Weidemann. Göttingen: Vandenhoeck and Ruprecht, 2013. Pp. 413-427.

38. “Celibacy Was Queer: Rethinking Early Christianity,” in *Queer Christianities: Lived Religions in Transgressive Forms*. Edited by Kathleen T. Talvacchia, Michael F. Pettinger, and Mark Larrimore. New York: NYU Press, 2014. Pp. 13-24.

39. “The Household of God: The Family and Christianization in the Early Church,” in *Rodina a farnosť: perspektívy novej evanjelizácie*. Edited by Richard Kucharčík. Košice, Slovakia: Teologická fakulta Košice, 2014. Pp. 21-44.

40. “‘Accompanied by a Believing Wife’: Raymond F. Collins on Ministry and Celibacy in Early Christianity,” *Louvain Studies* 38 (2014): 77-86.

41. “Preface,” in *The Uniquely African Controversy: Studies on Donatist Christianity*. Edited by Matthew Alan Gaumer, Anthony Dupont, and Mathijs Lamberigts. Leuven: Peeters, 2015. Pp. vii-xi.

42. “‘A Man of One Wife’: Patristic Interpretations of 1 Timothy 3:2, 3:12, and Titus 1:6 and the Making of Christian Priesthood,” *Annali di storia dell’esegesi* 32/2 (2015): 333-352.

43. “Marriage and Priesthood: The Evidence of the Early Church,” *INTAMS Review* 21 (2015): 4-14.

44. “Married Clergy in Eastern and Western Christianity,” in *A Companion to Priesthood and Holy Orders in the Middle Ages*. Edited by Greg Peters and C. Colt Anderson. Leiden: E.J. Brill, 2016. Pp. 96-139.

45. “Sacred Space, Virginal Consecration, and Symbolic Power: A Liturgical Innovation and its Implications in Late Ancient Christianity,” in *Spaces in Late Antiquity: Cultural, Theological, and Archaeological Perspectives*. Edited by Juliette Day, Raimo Hakola, Maijastina Kahlos, and Ulla Tervahauta. London: Routledge, 2016. Pp. 89-105.

46. “Evil, Suffering, and Embodiment in Augustine,” in *Suffering and Evil in Early Christian Thought*. Edited by Nonna Verna Harrison and David G. Hunter. Grand Rapids: Baker Academic, 2016. Pp. 143-160.

47. “Augustine of Hippo,” chapter 4 in *Christianity and Family Law: An Introduction*. Edited by John Witte, Jr. and Gary S. Hauk. New York: Cambridge University Press. 2017. Pp. 69-84.

48. “Family Matters: Augustine’s Letters as a Source for his Views on Marriage and Family Life,” *Scrinium Augustini. The World of Augustine’s Letters*. Edited by Przemysław Nehring, Rafał Toczko, and Mateusz Stróżyński. Turnhout: Brepols, 2017. Pp. 41-56.

49. “Rivalry between Presbyters and Deacons in the Roman Church:Three Notes on Ambrosiaster, Jerome, and *The Boasting of the Roman Deacons*,” *Vigiliae Christianae* 71 (2017): 495-510.

50. “Augustine’s Doubts on Divorce: Reconsiderations on Remarriage,” *Augustinian Studies* 48 (2017): 161-182.

51. “Latin Literature II: Moral and Spiritual Writings, ” in *Augustine in Context*. Edited by Tarmo Toom. Cambridge: Cambridge University Press, 2018. Pp. 102-110.

52. “Augustine,” chapter 10 in *The Christian Theological Tradition*, 4th ed. Edited by Mark McInroy and Michael Hollerich. New York: Routledge, 2018 (revision and expansion of chapter published in previous editions of this textbook).

53. “Clerical Marriage and the *magnum sacramentum* in the Early Middle Ages,” in *Sacramentum magnum: The Sacrament of Marriage in the Middle Ages – Le sacrement du mariage au moyen âge – Das Ehesakrament im Mittelalter*. Edited by Pavel Blažek. Münster: Aschendorff-Verlag, 2018. Pp. 55-68.

54. “Wedding Rituals and Episcopal Power: ‘Consecrating’ Marriage,” in *The Oxford Handbook of Early Christian Ritual.* Edited by Risto Uro, Juliette Day, Richard E. DeMaris, and Rikard Roitto. Oxford: Oxford University Press, 2018 (forthcoming).

55. “Ambrosiaster,” chapter 11 in *Law and Christianity in the West: The First Millennium*. Edited by Philip Lyndon Reynolds. New York: Cambridge University Press (forthcoming).

56. “Single Marriage and Priestly Identity: A Symbol and its Functions in Ancient Christianity,” in *The Symbolism of Marriage in the Middle Ages*. Edited by Line Cecilie Engh. Amsterdam: Amsterdam University Press (volume under review).

57. “Clerical Sexual Continence and the Bishops of Rome,” in *Bishops, Councils, and Imperial Court in the Western Roman Empire*. Edited by Maria Del Mar Marcos. Bari: Edipuglia (volume under review).

58. “Was Priestly Celibacy an Apostolic Tradition? The Theological Stakes of a Historical Argument,” in *Married Catholic Priests: History, Theology, and Pastoral Challenges*. Edited by Adam DeVille. South Bend, IN: University of Notre Dame Press (volume under review).

59. “Did the Early Church Absolutely Forbid Remarriage after Divorce?” (submitted to *Vergentis: Revista de Investigación de la Cátedra Internacional conjunta Inocentio III*).

## Encyclopedia/Dictionary Articles

## 1. “Chrysostom, John,” in *The Encyclopedia of Christianity*. Vol. I. Edited by G.W. Bromiley. Grand Rapids, MI: Eerdmans/Leiden: Brill, 1991. Pp. 475-477. German translation, “Johannes Chrysostomos,” in the *Evangelisches Kirchenlexikon. Internationale Theologische Enzyklopädie*. Band 5. Göttingen: Vandenhoeck & Ruprecht, 1997.

2-4. “Dualism,” “Gnosis, gnosticism,” and “Patristic Spirituality,” in *The New Dictionary of Catholic Spirituality*. Edited by Michael Downey. Collegeville, MN: The Liturgical Press, 1993. Pp. 298-299, 440, 723-732.

5-6. “Children” and “Family,” in the *Encyclopedia of Early Christianity*. Second Edition. Edited by Everett Ferguson. New York and London: Garland, 1997. Pp. 236-238, 421-422.

7-8. “Chrysostom, John” and “Jerome,” in the *Dictionary of Biblical Interpretation*. Edited by John H. Hayes. Nashville: Abingdon, 1999. Pp. 198, 577-578.

9-18. “*Adulterinis conjugiis, De*,” “Ambrosiaster,” “*Bono conjugali, De*,” “*Bono viduitatis, De*,” “*Continentia, De*,” “Ethics, Sexual Ethics,” “Helvidius,” “Jovinian,” “Marriage,” “*Virginitate, De sancta*,” in *St. Augustine through the Ages. An Encyclopedia*. Edited by Allan Fitzgerald. Grand Rapids, MI: Eerdmans, 1999. Pp. 9-10, 19-20, 110-111, 111-112, 237-238, 327-328, 423-424, 475-476, 535-537, 870-871.

19. “Ambrosiaster” in *Dictionary of Major Biblical Interpreters*. Edited by Donald McKim. Louisville, KY: Westminster/John Knox Press, 2007.

20-26. “Ambrosiaster,” “Celibacy of Clergy,” “Helvidius,” “Jovinian,” “Marriage, Early Christian,” “Sexuality, Early Christian,” “Siricius,” in *The New Westminster Dictionary of Church History*. Edited by Robert Benedetto, et al. Louisville, KY: Westminster John Knox Press, 2008. Pp. 20, 135-36, 298-99, 412-13, 606-07, 611.

27-28. “Adultery,” “Asceticism,” entries in *The Encyclopedia of the Bible and its Reception*. Edited by Hans-Josef Klauck et al. Berlin and New York: Walter de Gruyter, 2009.

29-34. “Ambrosiaster,” “Apostolic Fathers,” “Chalcedon, Council of,” “Constantinople, First Council of,” “Cyril of Alexandria,” “Jerome,” entries in *The Routledge Dictionary of Ancient*

*Mediterranean Religions*. Edited by Eric Orlin, Lisbeth Fried, Michael Satlow, and Jennifer Knust. New York: Routledge, 2015. Pp. 44, 77-78, 175-176, 202, 227, 473.

35- 43. “Hilary of Poitiers,” “Holy Man,” “Jovinian,” “Julian of Eclanum,” “Olympias,” “Pammachius,” “Paulinus of Milan,” “Philastrius of Brescia,” “Victricius of Rouen,” entries in *The Oxford Dictionary of Late Antiquity*. Edited by Oliver Nicholson. Oxford: The University Press, 2018. Pp. 721-722, 735-736, 837, 841, 1100, 1131, 1148-1149, 1183, 1562.

44. “Marriage, Christianity (Greek and Latin Patristics),” entry in *The Encyclopedia of the Bible and its Reception*. Edited by Hans-Josef Klauck et al. Berlin and New York: Walter de Gruyter, forthcoming.

45. “Sexus,” entry in the *Augustinus Lexikon*. Edited by Robert Dodaro, Cornelius Mayer, and Christof Müller. Basel: Verlag Schwabe, forthcoming.

**WORK-IN-PROGRESS**

**Books (author/editor/co-editor)**

*The Donatist Controversy*, vol. 1. Trans. by Maureen Tilley and Boniface Ramsey, with Introductions by Maureen Tilley. Co-edited with Boniface Ramsey. Works of St. Augustine. Hyde Park, NY: New City Press (in preparation for a 2018 publication).

*Augustine and Tradition: Studies in Honor of J. Patout Burns*. Co-edited with Jonathan Yates. Grand Rapids, Michigan: Eerdmans (in preparation for a 2019 publication).

*Brill Encyclopedia of Early Christianity: Authors, Texts, and Ideas*. Co-edited with Paul van Geest and Bert Jan Lietaert Peerbolte. Leiden: Brill (multi-volume reference work to begin online publication in 2018).

*The Corruption of Desire: Augustine on Sex, Marriage, and Human Fragility*. (book-length manuscript under contract to Baker Academic).

*Priesthood and Sexual Purity: The Origins of Clerical Celibacy in Ancient Christianity.* (book-length manuscript in preparation for submission to Oxford University Press).

**Articles/Book Chapters**

“Books XXI-XXII: Heaven, Hell, and the End of the Body,” in *The Cambridge Companion to Augustine’s City of God*. Edited by David Vincent Meconi, S.J. Cambridge: Cambridge University Press (in preparation for submission in 2018).

“The Life of the Christian Community,” in *The Cambridge History of Early Christian Theology*. Edited by Lewis Ayres. Cambridge: Cambridge University Press (under contract for submission in 2019).

"Crispina of Tebessa: A Married Martyr in Roman North Africa," in *Death and Rebirth in Late Antiquity*. Edited by Lee M. Jefferson. Lanham, Maryland: Lexington Books (in preparation for 2019 submission).

“Renouncing the World in the Ascetic Option,” in *The Cambridge History of Ancient Christianity*. Edited by Bruce W. Longenecker and David E. Wilhite. Cambridge: Cambridge University Press (under contract for submission in 2020).

**Encyclopedia/Dictionary Articles**

“Monogamy,” entry in *The Encyclopedia of the Bible and Its Reception* (in preparation).

“Viduitas,” “Virginitas, virgo,” entries in the *Augustinus Lexikon* (in preparation).

“Jovinian,” “Virgin, Virginity,” “Vow,” “Celibacy,” entries in the *Brill Encyclopedia of Early Christianity* (in preparation)

**Book Reviews**

I have published book reviews in the following journals: *Religious Studies Review*, *Theological Studies*, *American Historical Review*, *America*, *Church History*, *The Catholic Historical Review*, *The Journal of Religion*, *Speculum: A Journal of Medieval Studies*, *Bryn Mawr Classical Review*, and the *Journal of Early Christian Studies*.

**ACADEMIC AWARDS**

Thomas F. Martin Saint Augustine Fellowship, visiting professorship to be held at Villanova University in Fall Semester of 2018.

Senior Visiting Fellow, Faculty of Theology and Religious Studies, Katholieke Universiteit Leuven, Belgium, January-December 2014

Senior Fellowship, Institute for Advanced Study, Central European University, Budapest, Hungary, October-December 2013.

National Endowment for the Humanities, Summer Seminar for College and University Teachers, 2010 (“Autobiography in its Roman North African Context,” directed by Professor Thomas Heffernan, University of Tennessee)

Louisville Institute, Faith and Life Sabbatical Grant, 2005-06

American Academy of Religion, Collaborative Research Grant, 2003

National Endowment for the Humanities, Summer Stipend, 2003

Leverhulme Commonwealth/USA Visiting Fellowship, for research and lecturing at the University of Nottingham, England, 1990-91

National Endowment for the Humanities, Fellowship for College Teachers and Independent Scholars, 1990-91

National Endowment for the Humanities, Summer Stipend, 1988

Woodrow Wilson Foundation, Charlotte W. Newcombe Dissertation Fellowship, 1983-84

National Merit College Scholarship, The Catholic University of America, 1972-76.

# PROFESSIONAL POSITIONS AND ACTIVITIES

*North American Patristics Society*, President, 2006-2008; Vice-president, 2005-2006; Secretary/treasurer, 1989-1991

*The Fathers of the Church*, Editorial Board, Catholic University of America Press, 2004-2009; 2010-Present, Series Editorial Director

*Journal of Early Christian Studies*, Advisory Board, 1993-present; Associate Editor, 2017-present

*Vigiliae Christianae*, Associate Editor, 2012-present

*Augustiniana*, Advisory Board, 2008-present

*Augustinian Studies*, Advisory Board, 2013-present

*Augustinian Heritage Institute*, Board of Advisors, 2013-present

*Ephemerides Theologicae Lovanienes*, Advisory Board, 2015-present

*Horizons: The Journal of the College Theology Society*, Editorial Board, 2017-present

*Religious Studies Review*, Editorial Board, 1991-1998 (Essays Editor, History of Christianity)

*Journal of Late Antiquity*, Advisory Board, 2008-present

*Patristic Monograph Series*, North American Patristics Society, Interim Editor, 2008-2011

*Writings from the Greco-Roman World*, Editorial Board, Society of Biblical Literature, 2000-2010

**PAPERS PRESENTED AND PUBLIC LECTURES**

I have presented papers on a regular basis to scholarly societies, including the North American Patristic Society, American Society of Church History, American Academy of Religion, Society

of Biblical Literature, Society for Late Antiquity, *Novum Testamentum Patristicum*, Die Internationale Gesellschaft für Theologische Mediävistik, and the Pappas Patristic Institute. Since 1987 I have also delivered papers at the quadrennial International Conference on Patristic

Studies at Oxford University on eight occasions: 1987, 1991, 1995, 1999, 2003, 2007, 2011, and 2015.

I have also delivered lectures at the following colleges, universities, and seminaries:

Boston College, School of Theology and Ministry, November 16, 2017

Papatheofanis Lecture, Wheaton College, Center for Early Christian Studies, November 1, 2016

Patristics Seminar, Durham University, April 30, 2014; November 20, 2014

Department of Classics, University of Edinburgh, May 1, 2014

Patristics Seminar, Faculty of Theology, Oxford University, May 6, 2014

*Quo Vadis, Patrologia? Doctoral Colloquium Christian Antiquity*, Faculty of Theology and

Religious Studies, KU Leuven, February 6, 2014

Society for Ancient Studies, Eötvös Loránd University, Budapest, Hungary, December 20, 2013

Faculty of Theology, Catholic University in Ružomberok, Košice, Slovakia, September 20, 2013

Department of History, University of Warsaw, Warsaw, Poland, June 7, 2012

Department of Medieval Studies, Central European University, Budapest, Hungary, June 5, 2012

The Jerry Jackson Lecture Series in the Humanities, April 15, 2011, Western Carolina University

The Hillenmeyer Lecture, March 2008, Thomas More College, Covington, Kentucky

The Becker Lecture, September 2008, The University of Northern Iowa, Cedar Falls, Iowa

“The City of God Lecture”, March 18, 2004, Merrimack College

“The Augustine Lecture”, September 15, 2002, Washington Theological Union

The Early Christian Studies Program, March 15, 2001, The Catholic University of America

The Group for the Study of Late Antiquity, March 11, 2001, Princeton University

**MAJOR UNIVERSITY ADMINISTRATIVE RESPONSIBILITIES**

July 1, 2015—June 30, 2016, Interim Chair, Department of Modern and Classical Languages, Literatures, and Cultures

August 1, 2003—July 31, 2005, Professor-in-Charge of Religious Studies, Department of Philosophy and Religious Studies, Iowa State University

**COURSES TAUGHT**

**University of Kentucky, Fall 2007—Spring 2018**

HIS 613/CLA 604, “Readings in Early Medieval History: Augustine and his Age”

GS 600, “Augustine’s *Confessions*” (one-credit Latin reading course)

HIS 330, “Western Religious Thought” (offered bi-annually)

CLA 526/604, “Studies in Latin Literature: The Origins of Latin Christianity”

HIS 613, CLA 604, “Augustine’s *City of God*”

A&S 300, “Introduction to Catholicism”

HIS 613, CLA 695, “Sex, Marriage, and Celibacy in Ancient Christianity” (offered twice)

A&S 300, “History of Christianity” (summer 2010 and 2011, online course)

CLA 528/628, “Augustine, *Confessions*” (fall 2010; spring 2016, Latin reading course)

CLA/HIS 391, “Christians in the Roman Empire” (offered bi-annually)

CLA 191, “Christianity, Culture, and Society: An Historical Introduction” (offered annually)

CLA 301/528, “Readings in Early Christian Latin”

CLA 611/HIS 613, “Latin of Ancient Rome and the Middle Ages”/ “Readings in Early Medieval

History: Ambrosiaster” (spring 2015)

CLA 630/HIS 613, Priesthood and Celibacy in Ancient Christianity (spring 2018)

**Iowa State University, 1999-2006**

“Introduction to Catholicism”

“Christianity in the Roman Empire”

“History of Christianity”

“Christian Theology”

“Augustine and the Formation of Western Theology”

“Sex and Marriage in the Early Church”

“Religious Autobiography: Augustine’s *Confessions*” (Honors Program Seminar)

**University of St. Thomas, 1984-1999**

“The Christian Theological Tradition”

“Early Christian Theology”

“Early Christian Ethics”

“Creeds, Councils, and Controversies of the Early Church”

“Sex and Marriage in the Early Church”

“From Augustine to Aquinas: Medieval Theology”

“Origen of Alexandria” (January Term)

“Augustine of Hippo” (January Term)

“Ancient Sources of Modern Spirituality” (January Term)

“Readings in the Latin Fathers” (Classics Program)

“Readings in the Greek Fathers” (Classics Program)

“Love in Western Philosophy and Theology” (Honors Program Seminar; co-taught)

“Ancient Roman and Early Christian Ethics” (Honors Program Seminar; co-taught)

“Augustine of Hippo” (M.A. Seminar at St. Paul Seminary Divinity School)

**CONTACT INFORMATION**

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